Stories written in yoruba language

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Stories written in yoruba language

Pristess al Ã¡ 187;Ã Ô Ü¿a shrine in south-western Nigeria. Picture of Carsten Brink, 160 à; November 15, 2018Ã (CC BY-NC-ND 2.0). Editorã 128;Note: This personal essay was written following a Twitter campaign organized by Global Voices sub-saharian Africa and Rising Voices where every week, a different linguistic activist shared their perspectives on the intersection of digital rights and African languages as part of the project, The matrix of identity : the regulation of the online threat platform to expression in Africa. All groups of people in the world are identified by a unique culture and identity. Unfortunately, the colonial incursion into Africa has disrupted the pride that most Africans feel for their cultural identity is one of which is the erroneous narrative that Africa's history began only after the intrusion of European explorers. This narrative is no longer sustainable due to the revolutionary work of African historians, such as Kenneth Dike, who employs oral narratives of our cultures rather than written stories. In addition, the coding of Yoruã Ã bã 161; literature in capital letters and digital books strengthens the history of the language. Yoruã 128; bã Ã¡, a tonal language, is spoken by about thirty million people in southwestern Nigeria, and in the neighboring countries of Benin, Togo and Sierra Leone. The language has about 100,000 speakers in the United Kingdom and some 190,000 in the United States. Yoruã 128; bã Ã¡Â is not listed among the endangered languages of the world, but it is the Yoruã bã Â bã Safe language and culture? The future generation will identify with the Yoruã 128; well£161; the culture or even speak the language in 100 years? These questions prompted me to establish the cultural heritage of Yobalunova, a support organization focused on the Ã revival and documentation YoruÃˆÂ bÃ 161; language in digital spaces. Why online linguistic diversity is important No man is an Icelandic or has a of knowledge. My people say Ÿ¿ 16; 160; ibit195; 173; 173; 225; 187;äÂÃ¯16;161 616;Þ£Þ£Â173; à£¨\\\\\\\\\\\\\\\\\\\\5; Ã£Ã¡Ã¯oÂÂÂ ÂÂÂÂÂÂÂÂÂÂÂÂÂÂÂÂ Wisdom ends, there's another character there â€œ{Â€;Â€;Â€;;;;;{]. To advance our world, it must draw on different knowledge found in other regions of the world just like the194; 160; adà£ÂoÂ1ß1⁄4 129mu (Â¢ÔÂ~Âœ~ wine taper226;Â) draws wine from the palm tree for everyone to consume. In addition, there are a million ways to make the Same thing. 19 191 919 191 919 191 919 191 955;\19 555 555;\\\\\\\\\\128;\19 555 555;\\\1 755 555 555;\\\\\\\\\\128; l195;Â3 d195;Â1 n ju ara à 187;Â¨ n ÃÃ¨; We cook stews everywhere, only one is tastier than another. Cultural values are fundamental principles and ideals upon which an entire community exists. This includes all the elements of a people's worldview: Customs, consisting of traditions and rituals; values or beliefs; and culture or a group;128;s guiding values. Cultural elements include food, folktales, fashion, philosophy, medicine, music, concepts, etc. Language has been described as a conveyor belt of culture. d195;Ã¨ à£ÂoÂ1niÃ 172; d195; 161; nimÃ¡Â"Ã} Ã1Â1ni;ni (à£;;;;ã o;Âœ~~; one's language is the same identity; Identity is embedded in culture Ã¢ÂÂ the194; 160; creative expression through which we tell our stories, remember the past and imagine the future. Alas, the Yor195;Â1bÃÂ¡ language is relegated to the back on the internet and is often trampled or ignored. One cannot, for example, quote a government agency or a representative of Yor195;Ü¿;;Þ£ 161; origin in a tweet in Yor195;Â1 ÃÂ¡ language and expect a response. A rare response is often accompanied by a directive: please tweet in English.226; when this happens, it makes me feel silly for the tweet in my own And it seems that I am communicating in a medium that nobody is willing to hear. And that you tell me about the tacit I hate language or rather Ã ¢ â € â € ¢ â € â € â €